

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Siva G. NARENDRA and Shekhar Y. BORDE

Serial No: 10/813,112

Filed: 3/31/2004

Confirmation No.: 5552

Group Art Unit: 2831

Examiner: A. Dinkins

Customer No.: 34610



For: INTEGRATED ULTRACAPACITOR AS ENERGY SOURCE

U.S. Patent and Trademark Office  
 Customer Window, Mail Stop Amendment  
 Randolph Building  
 401 Dulany Street  
 Alexandria, Virginia 22314

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.

No additional fee is required.  
 Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims		20		x \$50.00 =	\$
Independent Claims		3		x \$200.00=	\$
If multiple claims newly presented, add \$360.00					
Fee for extension of time					
<b>TOTAL FEE DUE</b>					\$

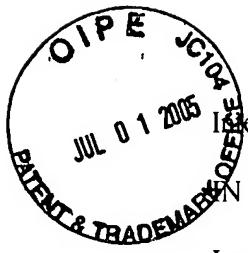
Please charge my Deposit Account No. 16-0607 in the amount of \$ \_\_\_\_\_. An additional copy of this transmittal sheet is submitted herewith.

A check in the amount of \$ \_\_\_\_\_ (Check #\_\_\_\_\_) is attached.

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,  
 FLESHNER & KIM, LLP

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Intel Docket No: P-17338 (Intel-0042)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of : Assignee: Intel Corporation  
NARENDRA, Siva G. et al. : Confirmation No. 5552  
Serial No. 10/813,112 : Examiner: Dinkins, A.  
Filed: March 31, 2004 : Group Art Unit: 2831  
For: INTEGRATED ULTRACAPACITOR AS ENERGY SOURCE

**AMENDMENT**

U.S. Patent and Trademark Office  
Customer Service Window, Mail Stop Amendment  
Randolph Building  
401 Dulany Street  
Alexandria, Virginia 22314

Sir:

The following amendments and remarks are submitted in response to the Office Action mailed on June 27, 2005, in connection with the above-identified application.

**Amendments to the Claims** are in the Listing of Claims beginning on page 2.

**Remarks** begin on page 7.